## AGENDA

Meeting: Standards Committee<br>Place: Kennet Committee Room, County Hall, Bythesea Road, Trowbridge, BA14 8JN<br>Date: Wednesday 26 June 2019<br>Time: 10.00 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.
This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

## Membership:

Cllr Derek Brown OBE
Cllr Allison Bucknell
Cllr Ernie Clark
Cllr Peter Evans
Cllr Peter Fuller
Cllr Howard Greenman (Vice-Chairman)
Cllr Ruth Hopkinson
Cllr Bob Jones MBE

Cllr Bob Jones MBE
Cllr Paul Oatway QPM (Chairman)
Cllr Fred Westmoreland
CIIr Stuart Wheeler
Mr Richard Baxter (non-voting)
Mr Philip Gill MBE (non-voting)
Mr Michael Lockhart (non-voting)
Miss Pam Turner (non-voting)

## Substitutes:

Cllr Richard Britton
Cllr Trevor Carbin
Cllr Sue Evans
Cllr Nick Fogg MBE
Cllr Chris Hurst

Cllr Peter Hutton
Cllr George Jeans
Cllr Gordon King
Cllr Brian Mathew
Cllr Graham Wright

## Recording and Broadcasting Information

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## Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.
For assistance on these and other matters please contact the officer named above for details

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## AGENDA

## Part I

Items to be considered when the meeting is open to the public

2 Minutes (Pages 5-10)
To confirm the minutes of the meeting held on 1 May 2019.

## Apologies

To receive any apologies or substitutions for the meeting.

## Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## Chairman's Announcements

To receive any announcements through the Chair.

## Public Participation

The Council welcomes contributions from members of the public.

## Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5 pm on 19 June 2019 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 21 June 2019. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

7 Recommendations from the Constitution Focus Group (To Follow)
To receive a report from the Monitoring Officer on recommendation from the Constitution Focus Group on proposed changes to the Constitution.

8 Amendment to the Terms of Reference of the Constitution Focus Group (Pages 15-18)

To receive a report from the Monitoring Officer on a proposal to amend the terms of reference of the Constitution Focus Group.
$9 \quad$ Publication of Code of Conduct Decision Notices (Pages 19-22)
To receive a report from the Monitoring Officer on decision notices.
Status Report on Code of Conduct Complaints (Pages 11-14)
To receive a report from the Monitoring Officer on Code of Conduct complaints.

## Urgent Items

Any other items which the Chairman agrees to consider as a matter of urgency.

## Part II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

